



# Conservation Commission

## Notice of Public Meeting

Filed with Town Clerk:

RECEIVED  
2026-03-19  
3:20 PM

TOWN OF  
CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK

**DATE:** Tuesday, March 24, 2026  
**TIME:** 7:00 PM  
**PLACE:** 50 Billerica Road, Room 204

**ZOOM:** Zoom link available upon request made via e-mail sent to [Room204@chelmsfordma.gov](mailto:Room204@chelmsfordma.gov) by noon on the day of the meeting. Please include the Agenda topic on which you wish to provide input.

---

Topic: Conservation Commission

## AGENDA

### Open Session / Citizen Concerns

- Jim Blough, Brian Ready dba as Birchwood Construction: Request to place 10 square feet of patio in the 30-foot no-impervious-surface setback at 28 Sixth Lane
- Presentation: Barry Moore/NEMBA – Proposed new trail at Russell Mill
- Meeting of the SuAsCo Climate Collaborative on Friday, March 25 from 7-8:30 pm at the Harvey Wheeler Community Center, Concord (Peter)
- Update on the front yard tree planting program, which includes a number of sites near wetlands (Peter)
- Feedback from MACC spring workshop?
- Report of the Planning Board liaison to the Conservation Commission

### Regulatory Hearings

- Request for Determination of Applicability; Town of Chelmsford; Multiple Locations  
Courtney Thompson/Town of Chelmsford DPW, representing Applicant
- Notice of Intent; Town of Chelmsford; 5 Pond Street (Heart Pond)  
Tony Reppucci/Town of Chelmsford DPW, representing Applicant
- Notice of Intent (cont'd from 01/27/26); New England Power Company; 100 Equador Road  
Bridget Hilgendorff/Vanasse Hangen Brustlin, Inc., representing Applicant

### Discussion

#### Continual Business

#### Land Management

- Conservation site update (Commissioners)
- Koulas update (Bill)
- Warren-Pohl update (Agent)
- Complaints about volume of dog waste being left at Reservations (Agent)
- Oak Hill beaver dam (Agent)

### Agent's Report

- Update on GAP Analysis (Agent)

### For Approval/Signature

- Meeting minutes of **January 27, 2026**, February 10, 2026, February 24, 2026, March 10, 2026

### Adjourn

**Next Meetings**

**April 14, 2026**  
**April 28, 2026**