



# BOARD OF ASSESSORS

## Notice of Public Meeting

Email Posting to [townclerk@townofchelmsford.us](mailto:townclerk@townofchelmsford.us) Thank you.

As required by G.L. c. 30 A, §18-25

**DATE:** Thursday, January 29, 2026, **TIME:** 10:00 AM

**PLACE:** Town Hall Offices, Rm. 110 **ADDRESS:** 50 Billerica Rd

Filed with Town Clerk:

**RECEIVED**

2026-01-20

11:10 AM

**TOWN OF CHELMSFORD  
PATRICIA E. DZURIS  
TOWN CLERK**

### AGENDA

1. MINUTES OF PREVIOUS MEETING/S
2. APPOINTMENT:
3. DISCUSSION:
  - Review of ATB cases
  - Review of Exemption Applications
4. SIGNINGS:
5. EXECUTIVE SESSION
  - Pursuant to G.L. c.30A, §21(a)(7) ("Purpose 7"), the Board will meet in executive session to discuss, comply with, and/or act under the authority of G.L. c.59, §60 and related privacy laws; votes may be taken.

The agenda items are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed and other items listed may also be brought up for discussion to the extent permitted by law.